

DIOCESE OF COVENTRY

The Institution, Induction and Installation

of

The Reverend Tim Broadbent

as

Vicar

in the Parish of:

St Mark's, New Milverton

by

The Right Reverend Dr Christopher Cocksworth
Bishop of Coventry

and

The Venerable Barry Dugmore
Archdeacon Missioner

7:30pm Tuesday 10 October 2023
St Mark's Church, New Milverton, Leamington Spa



THE CHURCH
OF ENGLAND

This service marks the beginning of a new phase of ministry, both for minister and people - a story of an individual and a community coming together having been matched during a (sometimes long) period of 'courtship'. It is a joyful moment and one to which all come with a high sense of anticipation of God's blessing on the years ahead, and it is right that this is marked by service both of celebration and of dignity.

The Diocese of Coventry understands its mission in terms of three themes: Worshipping God, Making New Disciples and Transforming Communities. Various aspects of this mission, as well as the core value of shared ministry between Bishop, clergy and local congregation, are reflected in this service.

Tim grew up in Croydon, South London. After an early career in business administration he moved to Waterloo to work as a youth worker for the Oasis Trust. After eight years he began working in Islington as a Children's and Youth Minister for St Mary's, Islington. It was here that Tim received the call to enter into ordained ministry. After two years at St Augustine's theological college Tim and his family moved to the Becontree Estate, Dagenham to serve his curacy at St Mary, Becontree. After three years in Dagenham Tim applied for the position of Vicar of St Mark's, New Milverton. Tim is passionate about children and young people being at the centre of Church life and working with people on the margins of society. Tim is married to Hannah who is an Educational Psychologist and they have two children, Tobi and Asa.

The service has a number of distinct elements:

- **The Gathering** of the people, including the Presentation of the New Minister.
- **The Liturgy of the Word**, in which we hear a reading from scripture and discern God's word to us.
- **The Liturgy of Institution**, which begins with a shared dedication of New Minister and people to the ministry of Christ in this place. Specific tasks of this ministry are outlined, to which the New Minister and then the people affirm their commitment, by the help of God. The **Institution** is the admission by the Bishop

of a team rector, rector or vicar into the Bishop's spiritual oversight and care of a parish (termed the 'spiritualities').

- The **Induction** is the admission by the archdeacon of a team rector, rector or vicar into the possession of the church building, churchyard and vicarage (termed the 'temporalities').
- The **Installation** is the formal placing by the archdeacon of a priest in his 'stall' in the church.
- The first, and foremost, task of the newly installed Incumbent is to lead **The Prayers**, on behalf of, and for, the people of the parish and community.
- Reverend Broadbent is then properly welcomed.
- **The Dismissal**, in which we are sent out with God's blessing to proclaim the gospel of Christ to the world.

Before the service the Bishop and others will witness their brother declare the faith uniquely revealed in the Holy Scripture and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and affirm that they will use only the forms of service which are authorized or allowed by Canon. This places him in a clear relationship with the Anglican understanding of what it means to be the Church: formed by Scripture and shaped by Tradition, with its theology and ecclesiology expressed through its worship.

You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last.

John 15:16

The Gathering

Before the service the Area Dean leads the New Minister to his seat and welcomes the congregation. Everyone STANDS to sing as the ministers, Churchwardens and Bishop enter.

Hymn *Everyone STANDS to sing*

Great is thy faithfulness, O God my Father,
there is no shadow of turning with Thee;
Thou changest not, Thy compassions they fail not,
as Thou hast been, Thou for ever wilt be.

*Great is Thy faithfulness, great is Thy faithfulness,
morning by morning new mercies I see;
all I have needed Thy hand hath provided,
great is Thy faithfulness, Lord, unto me!*

Summer and winter, and spring-time and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
to Thy great faithfulness, mercy and love.

Great is Thy faithfulness...

Pardon for sin, and a peace that endureth,
Thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside.

Great is Thy faithfulness...

Thomas Obadiah Chisholm (1866-1960)

Bishop Jesus Christ has made us a kingdom of priests to serve his God and Father.

All **Glory and kingship be his for ever and ever**

The light and peace of Jesus Christ be with you
and also with you.

Patron Bishop Christopher, I present Tim Broadbent to be instituted as Vicar; he is to serve in the parish of St Mark's, New Milverton.

Church-wardens On behalf of the Parochial Church Council, we confirm that we have willingly assented to Tim as our Vicar.

The Collect

Bishop Let us pray for Tim and for the ministry of the whole people of God, that together we may love one another as Christ has loved us.

Silence is kept.

Bishop God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servant Tim now to be instituted,
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Everyone SITS.

The Liturgy of the Word

Readings

Exodus 3:7-12

The Lord said to Moses, 'I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey - the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?' And God said, 'I will be with you. And this will be the sign to you that it is I who have sent you: when you have brought the people out of Egypt, you will worship God on this mountain.'

Romans 8:38-39

For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Reader This is the word of the Lord
All **Thanks be to God.**

Sermon

The sermon is preached by Bishop Christopher.

Song *Everyone STANDS to sing*

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

*Bless the Lord O my soul, O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship Your holy name*

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Bless the Lord...

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Bless the Lord...

Jonas Myrin & Matt Redman

The Liturgy of Institution

The Dedication to Christ's Ministry

Everyone remains STANDING as they are able. The Churchwardens lead the New Minister to the font. A member of the congregation involved in baptism preparation or children's work presents a flagon of water to the New Minister, and says

Will you be among us as one who rejoices to bring new Christians to baptism, and to share with them the Living Water, Jesus Christ himself?

Minister By the help of God I will.

The New Minister asks the people

Minister Will you share with me in encouraging and sustaining all who come to Christ, to help his people to grow in his life, and shine with his light?

All **By the help of God we will.**

The New Minister pours the water into the font.

The Churchwardens lead the New Minister to the lectern.

A Reader presents a Bible to the New Minister, and says

Reader Will you be among us as one who studies Holy Scripture, preaches its story of the Love of God and explores the riches of our faith in the Word-made-flesh?

Minister By the help of God I will.

The New Minister asks the people

Minister Will you join with me in learning and living out the path of Wisdom, that all may hear and rejoice in the good news of Christ, our Saviour and Redeemer?

All **By the help of God we will.**

The New Minister places the Bible on the lectern.

The Churchwardens lead the New Minister to the altar.

A member of the congregation involved in the distribution of Holy Communion presents a chalice and a paten to the New Minister, and says

Will you be among us to break the bread and bless the cup, to celebrate with us the Lord's death and resurrection; that we may know his presence in us for the life of the world?

Minister By the help of God I will.

The New Minister asks the people

Minister Will you join me in offering ourselves, in thanksgiving and praise, to be a living sacrifice, rejoicing to know that we are the body of Christ, sustained and nurtured by his body and blood?

All **By the help of God we will.**

The New Minister places the chalice and paten on the altar.

The Churchwardens lead the New Minister to the place where the prayers are led.

A member of the congregation presents a book of Daily Prayer to the New Minister and says,

Will you be among us as one who holds us in prayer, as one who leads us in worship, in psalm and silence, in lament and praise, that we may grow in God's image and likeness, and care for the needs of the world?

Minister By the help of God I will.

The New Minister asks the people

Minister Will you join me in placing prayer at the heart of this community, at the rising of the sun and its setting, that all may come to be blessed by the light of Jesus Christ?

All **By the help of God we will.**

The book of prayer is placed in the Vicar's empty stall in preparation for their Installation.

The Churchwardens lead the New Minister to a central place. A young person presents a teapot to the New Minister, and says:

Will you be among us as one who offers hospitality, acceptance and welcome to all God's children?

Minister By the help of God I will.

The New Minister asks the people

Minister Will you join me in seeking to make Christ known by loving all God's children and feeding his flock so that the world might catch a glimpse of the love of God through us?

All **By the help of God we will.**

The New Minister places the teapot in a suitable location.

Everyone returns to their seats.

The Institution

The Archdeacon leads the New Minister to the Bishop.

Bishop Archdeacon Barry, Tim has shown his commitment to sharing in the ministry of Christ in this place; has he also made the necessary requirements by law?

Arch-deacon I declare that Tim has affirmed the Declaration of Assent, and taken the Oath of Allegiance to the King, and the Oath of Canonical Obedience to you, the Bishop of Coventry.

The Bishop addresses the Minister to be instituted

Bishop Tim, do you believe that God has called you to share in the ministry of the people of God in this parish and to serve as their priest and pastor?

Minister I do.

The Minister turns to face the congregation. The Bishop addresses the people

Bishop People of this parish and all who share in Christ's ministry here, will you support each other in that ministry and welcome Tim among you?

All **In Christ's name we will.**

The New Minister stands before the Bishop

Bishop Tim, do not forget the trust of those who have chosen you. In your work and ministry, and with your colleagues, care alike for young and old, strong and weak, rich and poor.

By your words and in your life preach the gospel.
Give time for yourself, your family and friends.
Love and serve Christ's people.

Nourish them by word and sacrament,
and strengthen them to glorify God
in this life and in the life to come.

The New Minister kneels and the Bishop invites others to pray for him and for this new phase of ministry. As people come forward to lay hands on the new minister, the congregation KNEEL or remain SEATED.

Hymn to the Holy Spirit *Everyone STANDS to sing*

Be Thou My Vision, O Lord of my heart.
Nought be all else to me, save that thou art.
Thou my best thought in the day and the night,
waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
I ever with thee, and thou with me Lord;
thou my great Father and I thy true heir,
one with thee, dwelling in thy tender care.

Be thou my breast-plate, my sword for the fight,
be thou my armour and be thou my might.
Be my soul's shelter, and thou my high tower,
raise thou me heavenwards, O power of my power.

Riches I heed not, nor all the world's praise,
thou my inheritance now and always.
Thou and thou only, thou first in my heart,
high King of heaven, my treasure thou art.

High King of heaven, when battle is done
grant heaven's joy to me, bright heaven's sun.
Christ of my own heart, whatever befall,
still be my vision, thou ruler of all.

Ancient Irish translated by Mary Elizabeth Byrne (1881-1931)

*The Bishop anoints the New Minister with the Oil of Chrism
and concludes with a prayer of blessing.*

*The Bishop reads the Deed of Institution, while the New
Minister holds the seal of the Deed.*

Then the Bishop says

Tim, receive the cure of souls,
which is both mine and yours,
in the name of the Father, and of the Son,
and of the Holy Spirit.

All

Amen.

The Induction and Installation

Induction

The New Minister stands. The Churchwardens come forward if not already in place. The Bishop presents the Mandate to the Archdeacon.

Bishop Archdeacon Barry, I have instituted Tim to the cure of souls in this parish. I ask you to induct him, in the presence of this congregation, and to support him in his ministry here.

Arch-deacon I will do so gladly.

The Archdeacon asks the congregation to STAND. The Churchwardens lead the Archdeacon and the New Minister to the main door of the church, and the congregation turns to face them.

The Archdeacon lays the New Minister's hand on the key or handle of the door and reads the following words of Induction

Arch-deacon By virtue of the authority given me, I induct you into the real, actual and corporeal possession of the parish church of St Mark's, with all the rights and responsibilities, privileges and opportunities of service belonging to it.

The Churchwardens present the keys of the church buildings to the Incumbent, saying

Church-wardens Tim, receive these keys in token of the responsibility which we share; and may the Lord preserve your going out and your coming in, now and always.

All **Amen.**

The Installation

The Churchwardens lead the Archdeacon and the New Minister to his stall in the church. The Archdeacon places him in the stall, saying

Tim, I install you as Vicar of this parish. Pray for your people, lead them in worship and service and encourage them in their witness to the Gospel of Jesus Christ in the power of the Holy Spirit.

The New Minister kneels and the Archdeacon says

Tim, God keep you in his care;
Christ win you and save you:
the Holy Spirit guide you
in the paths of truth and love always.
Amen.

The Prayers

The Incumbent invites the congregation to SIT and leads the prayers of intercession concluding with the Lord's Prayer, saying

Believing the promises of God,
as our Saviour taught us, so we pray

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever.
Amen.**

The Welcome

The Incumbent stands with the Bishop and faces the congregation.

Bishop Friends in Christ,
It is my pleasure to present to you your new Incumbent!

The Incumbent is welcomed. The Area Dean and Lay Chair welcome the Incumbent into the Deanery. The Area Dean introduces representatives of the church and local community who come forward to greet the Incumbent and add their own words of welcome. The Vicar addresses the congregation, and then announces the Offertory Hymn.

Offertory Hymn *Everyone STANDS to sing.*

During this song, the collection for the Diocesan Ordination Candidates Fund is presented by the Churchwardens and received by the New Incumbent.

Our Father everlasting
The all creating One
God Almighty
Through Your Holy Spirit
Conceiving Christ the Son
Jesus our Saviour

I believe in God our Father
I believe in Christ the Son
I believe in the Holy Spirit
Our God is three in One
I believe in the resurrection
That we will rise again
For I believe in the Name of Jesus

Our judge and our defender
Suffered and crucified
Forgiveness is in You
Descended into darkness

You rose in glorious life
Forever seated high

I believe in You
I believe You rose again
I believe that Jesus Christ is Lord

I believe in life eternal
I believe in the virgin birth
I believe in the saints' communion
And in Your holy Church
I believe in the resurrection
When Jesus comes again
For I believe in the Name of Jesus

Ben Fielding & Matt Crocker

The Dismissal

*Everyone remains STANDING.
The Incumbent leads the congregation in the following act
of commitment*

Vicar
All

Lord Jesus, you call us.
Help us to respond to your call.

Lord Jesus, you call us to be your people in the world.
**We will follow your call to be your people:
our hands will do your work,
our feet will walk your way.**

Lord Jesus, you call us.
Help us to respond to your call.

Lord Jesus, you call each one to be your child for the world.
**may our hearts search for your truth,
may our souls listen for your voice,
may our lives follow in your path.**

Lord Jesus, you call each one of us.
Help us to respond to your call.

Lord Jesus, you call us to be your people in the world.
We are the body of Christ.

The Bishop gives the blessing

Bishop Our help is in the name of the Lord
who has made heaven and earth.
Blessed be the name of the Lord
now and for ever. Amen.

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and to proclaim the word and works of God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Incumbent says

Incumbent Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The Recessional Hymn *Everyone STANDS to sing.*

Amazing grace - how sweet the sound -
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed.

Through many dangers, toils and snares,
I have already come;
'tis grace hath brought me safe thus far,
and grace will lead me home.

When we've been there ten thousand years
bright shining as the sun,
we've no less days to sing God's praise
than when we've first began.

John Newton (1725-1807)

At the end of this hymn the Churchwardens lead the Bishop and Incumbent, followed by the other ministers, out of the church. During this, the Incumbent tolls the church bell to make his Induction public and known to the people of the parish.

Please do stay for refreshments after the service.

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